



# The Viking Voice

A publication for the students of Sampson Community College

OCTOBER 4, 2010

## *Sampson Community College Celebrates Constitution Day*

By: Erica Jones



Faculty, staff and students gathered in the Warren Student Center on the Sampson Community College campus Friday, September 17 to display their patriotic pride at the fifth annual Constitution Day celebration.

Dr. William Aiken, SCC President, greeted the attendees and applauded the efforts of our government to acknowledge such a significant event in history, noting "Today is an occasion to commemorate the courage of those who were central in establishing our country's structure of government." After reciting the pledge of allegiance, those in attendance intently listened to SCC student and Army veteran Bryan

Jackson speak of his experiences serving our country.

Jackson shared a wealth of knowledge about his perseverance and endurance while he served abroad. Jackson, who served three tours in Afghanistan, said he thoroughly enjoyed his service, but it was cut short when he was injured in combat. "I never considered it a job, because I always felt it was my destiny to pay tribute to those who fought for our initial freedoms," added Jackson.

Jackson initially entered the Army as a paratrooper in the 82<sup>nd</sup> Airborne, but said that his passion for personal and professional growth led him to re-enlist in Special Forces. This honorable service, he said, led him to a fulfilling albeit short-lived career in the military. "I'll always take with me the memories of working with an elite group of people who consider it an honor to represent our fine nation, and I am proud that we set aside a day such as this to honor the brave men who have gone before us."

The Constitution, which was signed on September 17, 1787, changed the course of history and ensured America's freedoms. Constitution Day was established in 2004 when Congress passed the law that every school and college that receives federal funding must educate their students about the Constitution.

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# SCC's Annual Fall Festival



*Grab your boots and come ride the Bull at SCC!  
It's going to be a heel kickin' - boot stompin' time.*

*Food, Games, Photos, People and fun  
Thursday, November 4th  
In the Warren Student Center*

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## Educational Opportunities Centers Program

Deciding where to go to college, figuring out how to pay for it, and completing all the necessary forms are complicated. The EDUCATIONAL OPPORTUNITY CENTERS PROGRAM based at Fayetteville State University, North Carolina—like 84 other centers in the U.S. funded by the federal government—is set up to help you gather the necessary information to make good decisions about your future educational plans, think clearly through the available options, and ensure that you receive all the financial aid to which you are entitled.

### Sampson Community College

Wednesday from 8:00 a.m. until 5:00 p.m.

Thursday from 8:00 until 12:00 p.m.

Friday from 8:00 until 12:30 p.m.

The EOC Counselor serving SAMPSON County is: **Keisha Avant**

Fayetteville State University is a Constituent Institution of The University of North Carolina

## What Is Considered A Disability?



For post-secondary institutions, under Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act, a person with a disability is considered to be someone:

- With a physical or mental impairment which substantially limits one or more major life activities;
- With a record of such a disability;
- Is regarded as having such.

Some examples of impairments that can have a substantial impact on a major life function are, but not limited to the following:

- Blindness/visual impairment
- Cerebral palsy
- Deafness/hearing impairment
- Epilepsy or seizure disorder
- Orthopedic/mobility impairment
- Specific learning disabilities
- Speech and language disorder
- Spinal cord injury
- Systemic Medical Conditions
- Tourett's syndrome
- Traumatic brain injury

In addition, Section 504 protects students with chronic or treatable illnesses such as, but, not limited to:

- AIDS
- Arthritis
- Cancer
- Cardiac disease
- Diabetes
- Multiple sclerosis
- Muscular dystrophy
- Psychiatric disabilities

To learn more about Disability Services offered here at SCC, please contact:

Ms. Tonita Smith, Counselor  
Student Services Department  
North Building/Room 126  
(910) 592-8084, Ext. 2025

# RECRUITING OPPORTUNITIES

UNC-Wilmington - Admissions / Recruiter  
Wed., October 20th  
10:00 am until 1:00 PM  
SGA Conf. Rm. Warren

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UNC Wilmington  
Watson School of Education  
Every Thursday  
10:00 a.m. until 2:00 p.m.  
K-202

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Campbell University  
Wed., October 6th  
9:00 a.m. until 1:00 p.m.  
SGA Conf. Rm. Warren

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Campbell University  
Mon., November 1st  
9:00 a.m. until 1:00 p.m.  
SGA Conf. Rm. Warren

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**Sampson Community College  
Butler Basic Skills Department  
GED Orientation  
Required for new students**

Evening Class

October 5 & 6 from 5:00 to 9:00 pm

Day Class

October 11 & 12 from 8:30am to 12 noon

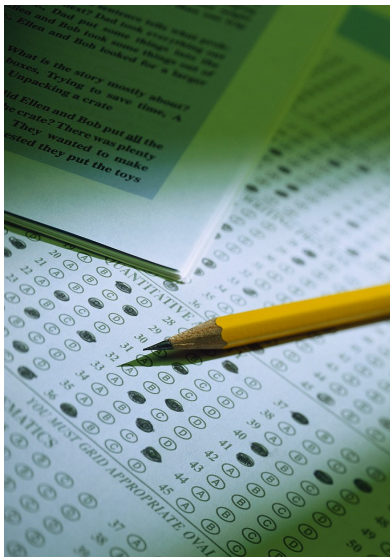
**\*\*\*Class ends at 12:00 noon\*\*\***

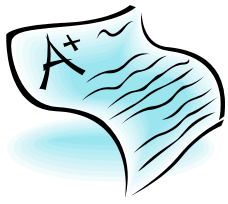
**No Tuition Fees Required**

**No pre-registration required.**

**Arrive Early. Only 25 seats are available.**

**\*\*\* Only the first 25 people are allowed in class to take the placement test and register for GED classes \*\*\***





# Praxis Award for SCC/FSU Dual-Enrolled Students

The Praxis I test is used by Fayetteville State University for those seeking to enter the School of Education. Therefore, the SCC/FSU Dual-Enrolled Students must take the Praxis I test to complete the requirements of their degree. We know that it can be expensive, therefore we are offering the Praxis Award for SCC/FSU Dual-Enrolled Students. The first six students to submit a paid receipt and information sheet will receive a \$50.00 refund for taking the test. You may pick up the information sheet from Perry Gillespie or Susan Baxter. The deadline to submit the award is December 13, 2010. The paid receipt and information sheet may be turned in to Mr. Gillespie or Mrs. Baxter. Remember, it is the first six to submit information!

## SAMPSON COMMUNITY COLLEGE COMPASS PLACEMENT TESTING SCHEDULE

*Sampson Community College* uses placement test results to place students in the appropriate starting level courses or developmental courses. COMPASS is an untimed, computer-adaptive test. The test covers three content areas: Writing, Reading and Mathematics. **To reserve your test session, please call the Admissions Office at 910-592-8084.** If you must cancel or reschedule an appointment, notify the Admissions Office before your appointment. Students required to take the COMPASS exam cannot register until the tests have been taken. Please arrive at the test site at least ten minutes prior to scheduled session and bring a photo I.D. and approved calculator. If you have any questions, you may contact the Student Services Department at (910) 592-8084.

If you have a documented disability (either a physical or learning disability) and need special accommodations for taking the placement test, please make prior arrangements with the Director of Admissions at (910) 592-8084.

<u>Wednesday, October 6</u>	<u>2:30 p.m.</u>	<u>North 229</u>
<u>Tuesday, October 19</u>	<u>2:00 p.m.</u>	<u>North 204</u>
<u>Thursday, October 21</u>	<u>9:00 a.m.</u>	<u>North 204</u>
<u>Tuesday, October 26</u>	<u>2:00 p.m.</u>	<u>North 204</u>
<u>Thursday, October 28</u>	<u>9:00 a.m.</u>	<u>North 204</u>
<u>Thursday, November 4</u>	<u>9:00 a.m.</u>	<u>North 204</u>
<u>Tuesday, November 9</u>	<u>2:00 p.m.</u>	<u>North 204</u>
<u>Thursday, November 11</u>	<u>9:00 a.m.</u>	<u>North 204</u>

## Cake Decorating Start A Career

Looking to start a new career? Needing to earn extra money without leaving your home?  
Then join us in attending our next Cake Decorating Class.



The class will be held at Sampson Community College in the East Building Room 118 beginning on October 4 and ending on November 29. The class will meet on Monday nights from 6:00 p.m. to 9:00 p.m. for a total of 24 hrs. The cost of the class is \$65.00. Pre-registration will be held on September 27 from 6:00 p.m. to 7 p.m. in the East Building Room 118. Students will be asked to purchase their own cake decorating tools. An equipment list will be available at pre-registration.

### GET READY FOR THE HOLIDAYS!

Take a class at Sampson Community College and make that special gift or stocking stuffer!  
Class size is limited and pre-registration is a must!

#### Jewelry Making Basics

\$45.00

September 28 to November 16

Tuesday nights

6:00 p.m. to 9:00 p.m.

East Building: Room to be announced



#### Beginning Scrapbooking

\$45.00

September 28 to November 16

Tuesday Nights

6:00 p.m. to 9:00 p.m.

East Building: Room to be announced.



# Holiday Floral Designs

The renowned  
**Creator and Design Specialist**  
**Paul Cameron with PC Lambert Designs**

October 6 to November 1  
Monday and Wednesday Evenings  
6:00 p.m. to 9:00 p.m.

East Building, Room 119  
\$65.00 registration fee is  
payable 1<sup>st</sup> night of class  
**65 and older are free!**

Pre-Registration is a must as class size is limited.  
**TO RESERVE YOUR SEAT IN CLASS**  
Call 910-592-7176 or email  
Aleta at [awhaley@sampsoncc.edu](mailto:awhaley@sampsoncc.edu)



## Digital Do's and Don'ts

Registration fee: \$65.00  
65 and older are free

October 4 to December 6  
Monday evenings from  
6:00 p.m. to 8:00 p.m.

East Building: Room to be announced



Instructor: Ms. Gloria Edwards

Class size is limited and pre-registration is a must!

To Pre-Register, call the Continuing Education  
Department at 910-592-7176

Remember all fees are payable on the 1<sup>st</sup> night of  
class.

**HOPE TO SEE YOU THERE!**

*Student Government Association  
(SGA)*

*Thursday, Oct. 14th at 1:00 p.m.  
SGA Conf Room—Warren Bldg*

*All curriculum Students are invited to attend.*

**Stay informed!**

**SGA Meeting Minutes are posted to [www.sampsoncc.edu](http://www.sampsoncc.edu)  
website under Student Services and SGA.**

**\*\*October is Domestic Violence Awareness Month\*\***

In recognition of this, SGA is collecting old and used cell phones. They can be dropped off at the locations listed below. These phones will be donated to UCARE, a local domestic violence shelter.

**Early Childhood Dept  
Nursing Dept  
College Transfer Dept.**

**Student Services  
Cosmetology**

## OCTOBER 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11*	12*	13	14*	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

### Schedule of Events

October 11—Fall Break

October 12—Fall Break

October 14—SGA Meeting 1:00 p.m.

November 4—Fall Festival

