



# The Viking Voice

A publication for the students of Sampson Community College

NOVEMBER 2, 2010

## SCC's Annual Fall Festival



Grab your boots and come ride the Bull at SCC!  
It's going to be a heel kickin' - boot stompin' time.

Thursday, November 4th

Bill Ellis BBQ & Fried Chicken Lunch 11:30 until 1:30 p.m.

The Mechanical Bull will be in the Game Room from 11:00 until 3:00 p.m.

Western Photos from 11:00 until 3:00 p.m.

DJ Joey Warren will be in the Warren Cafe from 11:00 until 3:00 p.m.

SCC's Annual Fall Dance Contest will be at 12:30 p.m. Warren Cafe Stage

Bill Ellis BBQ & Fried Chicken Dinner 5:30 until 6:30 p.m.

**SCC id's will be required** to eat and participate in all events.

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## Early Childhood Educators

**ECE Club Pizza Social:** Wednesday, November 3rd. Noon in K206. Sign up with an ECE instructor by the 2nd please.



**ECE Club Fall Food Drive for Foster Families in Sampson County:** Please donate non-perishable items in the drop boxes in K206 classroom and N201 office area. Thank you for your support of this need in our community!



**Mix It Up At Lunch Day:** Tuesday, November 9th. Eat with someone you do not usually eat with or make a new friend. This day is part of a national celebration sponsored by Southern Poverty Law Project/Teaching Tolerance Magazine encouraging people to cross the boundaries we perceive in life and in the classroom through enjoying a meal together.



## STAND

### Students Taking A New Direction!!

Interested Students should contact Mr. Michael Traylor  
mtraylor@sampsoncc.edu or (910)592-8081, Ext 3505

## PTK

### Krispy Kreme Doughnut Sale

Presale for Doughnuts to be delivered on Thursday, December 2nd

\$6.00 per dozen/box

Advisors : Mr. Harold Godwin  
Or Ms. Dianne Hudson



## **Disability Services:**



Each *semester*, it is the responsibility of the students to make contact with the Disability Services Coordinator and request their need for services and classroom accommodations. The concept behind transitioning into higher education is to prepare students for self-determination. Self-determination means that the student's plans and goals for the future should be the basis for decision-making.

Sampson Community College is committed to creating an accessible community where students with disabilities have an opportunity to participate in, contribute to, and benefit from its academic programs.

Remember, it is your responsibility to request services and classroom accommodations. The process is as follows:

1. Complete the admissions process;
2. Contact the Disability Services Coordinator to self-identify/ register for services and request your need for accommodations;
3. Provide professional documentation of your stated disability or sign a consent form to verify your stated disability;
4. Discuss your arrangement of services with the Disability Services Coordinator;
5. Make periodic contact with your Disability Services Coordinator throughout the semester.

To learn more about Disability Services offered here at SCC, please contact:

Ms. Tonita Smith, Counselor  
Student Services Department  
North Building/Room 126  
(910) 592-8084, Ext. 2025

## COLLEGE TRANSFER RECRUITERS ON CAMPUS

**UNC Wilmington**  
Watson School of Education  
Every Thursday  
10:00 a.m. until 2:00 p.m.  
K-202

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**Fayetteville State University**  
Educational Advisor—Ms. Shari Willis  
Monday, November 15  
10:00 a.m. until 12:00 noon  
Early Childhood Dept Office.

## *Christmas Sale*

*Sponsored by SCC Horticulture Club*



*Tuesday, November 16*                      *12:30 pm-5:00 pm*

*Thursday, November 18*                      *12:30 pm-5:00 pm*

*In East Building, Room 129*

Some of the items available for purchase will be:

Misc. Handmade Gift Items  
Small Christmas Trees for \$5.00 each  
Wreaths  
Silk Floral Arrangements

*Arrangements made by Floral Design students  
and SCC Horticulture Club*



# Praxis Award for SCC/FSU Dual-Enrolled Students

The Praxis I test is used by Fayetteville State University for those seeking to enter the School of Education. Therefore, the SCC/FSU Dual-Enrolled Students must take the Praxis I test to complete the requirements of their degree. We know that it can be expensive, therefore we are offering the Praxis Award for SCC/FSU Dual-Enrolled Students. The first six students to submit a paid receipt and information sheet will receive a \$50.00 refund for taking the test. You may pick up the information sheet from Perry Gillespie or Susan Baxter. The deadline to submit the award is December 13, 2010. The paid receipt and information sheet may be turned in to Mr. Gillespie or Mrs. Baxter. Remember, it is the first six to submit information!

## SAMPSON COMMUNITY COLLEGE

### COMPASS PLACEMENT TESTING SCHEDULE

*Sampson Community College* uses placement test results to place students in the appropriate starting level courses or developmental courses. COMPASS is an untimed, computer-adaptive test. The test covers three content areas: Writing, Reading and Mathematics. **To reserve your test session, please call the Admissions Office at 910-592-8084.** If you must cancel or reschedule an appointment, notify the Admissions Office before your appointment. Students required to take the COMPASS exam cannot register until the tests have been taken. Please arrive at the test site at least ten minutes prior to scheduled session and bring a photo I.D. and approved calculator. If you have any questions, you may contact the Student Services Department at (910) 592-8084.

If you have a documented disability (either a physical or learning disability) and need special accommodations for taking the placement test, please make prior arrangements with the Director of Admissions at (910) 592-8084.

<u>Thursday, November 4</u>	<u>9:00 a.m.</u>	<u>North 204</u>
<u>Tuesday, November 9</u>	<u>2:00 p.m.</u>	<u>North 204</u>
<u>Thursday, November 11</u>	<u>9:00 a.m.</u>	<u>North 204</u>
<u>Thursday, November 18</u>	<u>9:00 a.m.</u>	<u>North 204</u>
<u>Tuesday, November 30</u>	<u>2:00 p.m.</u>	<u>North 204</u>
<u>Thursday, December 2</u>	<u>9:00 a.m.</u>	<u>North 204</u>
<u>Tuesday, December 7</u>	<u>2:00 p.m.</u>	<u>North 204</u>
<u>Wednesday, December 8</u>	<u>2:30 p.m.</u>	<u>OCC-137</u>

*Student Government Association  
(SGA)*

*Tuesday, November 2nd at 1:00 p.m.*

*SGA Conf Room—Warren Bldg*

*All curriculum Students are invited to attend.*

**Stay informed!**

**SGA Meeting Minutes are posted to [www.sampsoncc.edu](http://www.sampsoncc.edu)  
website under Student Services and SGA.**

**Thank You Thank You Thank You Thank You**

*Dear Ms. Cooper,*

*I sincerely appreciate your help of loaning us the hair dryer. It made the refrigeration trainer exercise work so much better. The students really got to see the process in its full glory as the extra heat created from the hair dryer excited the refrigerant as it raced through the piping.*

*I do not know if there is a formal way through the college of expressing our gratitude for your unselfish action. I see it as an example of "putting the students first". Thank you!*

*Ken Braswell  
Department Chair  
Ammonia Refrigeration Program*

**NOVEMBER 2010**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4*	5	6
7	8	9*	10	11	12	13
14	15	16	17	18*	19	20
21	22	23	24*	25*	26*	27
28	29	30*				

**Schedule of Events**

- November 4 —Fall Festival
- November 9—SCC Foundation Golf Tournament
- November 18—Children of the Horn in the Warren Cafe
- November 24—No Classes
- November 25—Thanksgiving
- November 26—No Classes
- November 30—Blood Drive in the Warren Game Room
- December 2—SantaLand